| 1        |  |                      |  | Submitted by:             | Assembly Chair at the Request of      |  |  |  |
|----------|--|----------------------|--|---------------------------|---------------------------------------|--|--|--|
| 2        |  |                      |  | Duamanad hv               | the Mayor<br>Real Estate Services     |  |  |  |
| 3<br>4   |  | CLERK'S OFFI         | CIE                                    | Prepared by: For Reading: | May 13, 2003                          |  |  |  |
| 5        |  | APPROVED             |  | ror Reading.              | Way 13, 2003                          |  |  |  |
| 6        | l  | 6/003                | ······································ | GE, ALASKA                |                                       |  |  |  |
| 7        | as   | amended THC          |  | ). 2003-84                | S                                     |  |  |  |
| 8        |  |                      | AONC                                   | 7. 2003-04                |                                       |  |  |  |
| 9        |  |                      |  |                           |                                       |  |  |  |
| 10       | AN ORDIN   | IANCE OF THE         | E MUNICIPALITY                         | OF ANCHORA                | GE AUTHORIZING THE                    |  |  |  |
| 11       |  |                      |  |                           | NS OF CITY HALL TO                    |  |  |  |
| 12       |  |                      |  |                           | LEJANDRO VARGAS, DBA                  |  |  |  |
| 13       | KIMBERLY'S CAFÉ AT MARKET VALUE.   |                      |  |                           |                                       |  |  |  |
| 14       |  |                      |  |                           |                                       |  |  |  |
| 15       |  |                      |  |                           |                                       |  |  |  |
| 16       | WHEREAS  | S, The Municipal     | ity of Anchorage is le                 | easing the entire (       | City Hall Building until 2026, and    |  |  |  |
| 17       |  |                      |  |                           |                                       |  |  |  |
| 18       | WHEREAS, Denali Alaskan Federal Credit Union has occupied space in the City Hall Building for      |                      |  |                           |                                       |  |  |  |
| 19       | the past nine  | e years; and         |  |                           |                                       |  |  |  |
| 20<br>21 | WHEDEAG  | E Alaiandra Vara     | oa dha Vimhanlu'a C                    | Pofé hos commis           | d anges in the City Hell Duilding for |  |  |  |
| 22       | l  | ely the past six yes | •                                      | Laie, has occupied        | d space in the City Hall Building for |  |  |  |
| 23       | approximate  | by the past six yes  | ars, and                               |                           |                                       |  |  |  |
| 24       | WHEREAS  | S. both the Credit   | Union and the Café                     | wish to continue          | e occupying their respective spaces;  |  |  |  |
| 25       | now therefo  | -                    |  |                           | s occupying then respective spaces,   |  |  |  |
| 26       |  | ,                    |  |                           |                                       |  |  |  |
| 27       | THE ANCI   | HORAGE ASSE          | MBLY ORDAINS:                          |                           |                                       |  |  |  |
| 28       |  |                      |  |                           |                                       |  |  |  |
| 29       |  |                      | _                                      |                           | nto three-year leases with three-year |  |  |  |
| 30       | options to extend, all at market value, with the Denali Alaskan Federal Credit Union and Alejandro |                      |  |                           |                                       |  |  |  |
| 31       | Vargas, dba  | Kimberly's Café.     | •                                      |                           |                                       |  |  |  |
| 32       |  |                      | 11 . 1 . 00 1                          |                           |                                       |  |  |  |
| 33       | Section 2.   | This ordinance sh    | nall take effect immed                 | diately upon passa        | age and approval by the Assembly.     |  |  |  |
| 34       | DACCED A   | ND ADDDOVE           | D hu tha Amahamaa                      | A accomples this          | with day of O.                        |  |  |  |
| 35<br>36 | 2003.  | IND APPROVE          | D by the Anchorage                     | Assembly this             | 102 day of June                       |  |  |  |
| 37       | 2003.  |                      |  | $\cap$                    |                                       |  |  |  |
| 38       |  |                      |  | (,)                       | $\wedge$                              |  |  |  |
| 39       |  |                      |  | 11                        | cken                                  |  |  |  |
| 40       |  |                      |  | Chairm                    | an of the Assembly                    |  |  |  |
| 41       |  |                      |  |                           | •                                     |  |  |  |
| 42       |  |                      |  |                           |                                       |  |  |  |
| 43       | ATTEST:  |                      |  |                           |                                       |  |  |  |
| 44       |  |                      |  |                           |                                       |  |  |  |
| 45       | - 8  | 0 41                 |  |                           |                                       |  |  |  |
| 46       | Juda   | J. Vuni              |  |                           |                                       |  |  |  |
| 47       | -Municipal C   | lerk                 |  |                           |                                       |  |  |  |

AM 445-2003



## MUNICIPALITY OF ANCHORAGE

## **ASSEMBLY MEMORANDUM**

**No.** <u>AM 445-2003</u>

FROM:

:

MEETING DATE: May 13, 2003

Mayor

SUBJECT: Sub-lease of Municipally Leased Real Property to Denali Alaskan Federal Credit Union and to Alejandro Vargas, dba Kimberly's Cafe

The Municipality is leasing the entire City Hall Building until the year 2026, and has obtained permission from the Lessor to sub-lease space to the subject businesses. Both entities have been at City Hall for many years and their continued presence is a mutually beneficial situation. The sub-leases are to run from June 1, 2003 through May 31, 2006, each with a three-year option to extend at market rates.

Denali Alaskan Federal Credit Union leases approximately 1,265 square feet and annual rents will be \$31,119 during year one; \$33,396 during year two, and \$35,673 during year three.

\$8585.40

Kimberly's Café leases approximately 349 square feet and annual rents will be [\$8,858.40] during year one; \$8,794.80 during year two, and \$9,004.20 during year three.

THE ADMINISTRATION RECOMMENDS APPROVAL OF SUB-LEASES WITH DENALI ALASKAN FEDERAL CREDIT UNION AND ALEJANDRO VARGAS DBA KIMBERLY'S CAFÉ UNDER THE TERMS AND CONDITIONS DESCRIBED HEREIN.

Prepared by: Gladys M. Wilson, Manager, Real Estate Services Concur: George Cannelos, Director, Real Estate Department

Concur: Harry J. Kieling, Jr., Municipal Manager Respectfully Submitted, George Wuerch, Mayor

# MUNICIPALITY OF ANCHORAGE Summary of Economic Effects - General Government

| AO Number 200384 Ti<br>Sponsor: Real Estate Services<br>Preparing Agency: Real Estate S<br>Others Impacted: None |               | he sub-leas               | e of portions                         | of City Hall | į                                       |
|--|---------------|---------------------------|---------------------------------------|--------------|---|
| CHANGES IN EXPENDITURES  | AND REVENUE   | <b>ES:</b> ( <sup>-</sup> | Thousands of I                        | Dollars)     | ······································  |
|  | FY03          | FY04                      | FY05                                  | FY06         | FY07                                    |
| Operating Expenditures 1000 Personal Services 2000 Supplies 3000 Other Services 5000 Capital Outlay              |               |                           |                                       |              |   |
| TOTAL DIRECT COSTS:  |               |                           |                                       |              |   |
| 6000 IGCs  |               |                           |                                       |              |   |
| FUNCTION COST:   |               |                           |                                       |              |   |
| REVENUES:  | 23            |                           | 44                                    | 18           |   |
| CAPITAL:   | 20            |                           |                                       | 10           |   |
| POSITIONS:   |               |                           |                                       |              | *************************************** |
| PUBLIC SECTOR ECONOMIC E   | FFECTS:       |                           | · · · · · · · · · · · · · · · · · · · | ·····        |   |
| Income to offset expenses at City  | Hall          |                           |                                       |              |   |
| PRIVATE SECTOR ECONOMIC  | EFFECTS:      |                           |                                       |              |   |
| None   |               |                           |                                       |              |   |
|  |               |                           |                                       |              | **************************************  |
| Prepared by: Gladys M. Wilson, I   | Manager, Real | Estate Service            | es                                    |              |   |

### **Content Information**

**Content ID: 000791** 

Type: Ordinance - AO

Title: Denali Federal Credit Union Lease, City Hall

Author: mooredy

Initiating Dept: HLB

**Review Depts:** 

**Description:** Sub-lease City Hall to Denali Alaskan Federal Credit Union and to Alejandro Vargas.

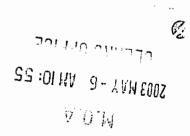
Date Prepared: 4/22/03 8:38 AM

Requested Assembly Meeting 5/13/03 12:00 AM Date MM/DD/YY:

Requested Public Hearing Date 6/10/03 12:00 AM MM/DD/YY:

| Workflow History         |                    |         |             |                   |               |          |  |  |
|--------------------------|--------------------|---------|-------------|-------------------|---------------|----------|--|--|
| Workflow Name            | Action Date        | Action  | <u>User</u> | Security<br>Group | Content<br>ID | Revision |  |  |
| AllOrdinanceWorkflow     | 4/22/03 8:43<br>AM | Checkin | mooredy     | Public            | 000791        | 0        |  |  |
| HLB_SubWorkflow          | 4/24/03 2:24<br>PM | Approve | cannelosgj  | Public            | 000791        | 0        |  |  |
| OMB_SubWorkflow          | 4/29/03 1:24<br>PM | Approve | leblancdc   | Public            | 000791        | 0        |  |  |
| Legal_SubWorkflow        | 5/5/03 5:24<br>PM  | Approve | wheelerda   | Public            | 000791        | 0        |  |  |
| MuniManager_SubWorkflow  | 5/6/03 8:21<br>AM  | Арргоче | kielinghj   | Public            | 000791        | 0        |  |  |
| MuniMgrCoord_SubWorkflow | 5/6/03 8:24<br>AM  | Approve | katkusja    | Public            | 000791        | 0        |  |  |

#### INTRODUCTION



CORRECTED by Roderick Van Horn, Lynn K.: Wed 5/14/2003 4:44 PM

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